

AMENDED

Nº 47627

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....JAN 30 1984  
 Returned to applicant for correction.....FEB 9 1984  
 Corrected application filed.....APR 9 1984  
 Map filed.....APR 9 1984 under 47622

The applicant.....Central Nevada Water Co.

9200 S. Beechcraft Blvd......, of Winnemucca

Street and No. or P.O. Box No.

City or Town

Nevada 89445

State and Zip Code No.

....., hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Not a Corporation

1. The source of the proposed appropriation is.....Underground  
 Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....5.4 cfs.....second-feet  
 One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....Irrigation and Domestic  
 Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....320 acres

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point.....in the NE1/4 SW1/4 Section  
 Describe as being within a 40-acre subdivision of public  
10, T.5N., R.54E., M.D.B.&M., or at a point from which the SW  
 survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
corner of said Section 10 bears S. 27°05'10" W. 2940 feet.

6. Place of use.....W1/2 Section 10, T.5N., R.54E., M.D.B.&M.  
 Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about.....January 1.....and end about.....December 31....., of each year.  
 Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....well, pump, sprinkler system.  
 State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$100,000.

10. Estimated time required to construct works. 4 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use. 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Ernest E. Muller  
Ernest E. Muller, Sr.  
750 W. Pueblo St.  
Reno, Nv., 89509

Compared bl/bc

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that to grant an application for irrigation purposes on lands that the Applicant does not own or control and cannot demonstrate the ability to place the water to beneficial use, would not be in the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 8th day of March

A.D. 19 91  
[Signature]  
State Engineer